

## Annexure-I

### Performa for Technical Bid for Scientist Home

<b>Bidder Profile (General Information)</b>		
1.	Name of the Individual/Company/ Firm with complete registered address	
2.	Name of Tenderer/Representative/Applicant (Authorized Signatory )	
3.	Complete Postal Address of the tenderer with contact (Phone/Mobile No)	
4.	Legal Status (Individual/Proprietary Firm/Partnership Firm/ Limited Company/Corporation)	
5.	Year of Commencement of Business (attach documentary evidence)	
<b>Mandatory Information</b>		
6.	Statutory details (attach photocopy of each)	
	(i) FSSAI Registration No* -	
	(ii) Validity of Registration (up to)-	
	(iii) PAN Card No –	
	(iv) Aadhar Card No of the tenderer -	
	(v) GST Reg. No –(if applicable)	
7.	Copy of Food Safety (FSSAI) registration for running Restaurants/Students Canteen/Similar Establishments ( <b>for last two years</b> )*	
	* If FSSAI License is not available with the bidder(s), the successful bidder will have to obtain site specific FSSAI License.	
8.	Earnest Money is to be paid In favor of <b>“Comptroller, GADVASU”</b> EMD money is to be deposited in the form of Demand Draft only; otherwise, application will not be treated as valid.	Amount: <b>Rs. 20,000/-</b> Demand Draft No: _____ Name of the Bank: _____ Dated: _____
9.	i. The bidder should preferably have experience of satisfactorily running canteen(s)/ hostel (s) for two years in reputed educational institutes/Government Sector/similar organizations. (Attach Proof) ii. Bidder having experience of running canteen/mess/restaurant/food outlet other than above organizations (Attach Proof) iii. Above Bidder’s performance/ experience must be provided as per format at (Annexure-III) for each work completed (and in hand) in last two years. Annexure-III should be certified by a responsible person from the certifying organization.	
10.	Any other additional information in support of your application.	

*(Name & Signature of Bidder-cum-Applicant)*

**For Office Use only:-**

1. **EMD** – attached/ not attached
2. **Statutory details** – attached/ not attached

**UNDERTAKING BY THE APPICANT**  
**(To be submitted along with the Technical Bid)**

I, \_\_\_\_\_ S/o  
\_\_\_\_\_

resident of \_\_\_\_\_ do hereby solemnly agree to abide by the Terms & Conditions of the Tender. Any breach of the Clause/Clauses will render my contract null and void.

**I have understood completely this tender document and the terms and conditions therein. I agree to serve the eatables on the rates as decided from time to time and pay the license fee and other related charges on time. I have also understood that I have to maintain the high standard, quality and hygiene of all the eatables and will be responsible for cleanliness in all respects at the premises allotted.**

Signature of the Bidder with date

Stamp (if, any)

Place:

Date:

**Annexure II**

**SELF ATTESTED COPY**

**(To be submitted along with the Technical Bid)**

I/We (Name) \_\_\_\_\_

Contractor/Firm/individual \_\_\_\_\_ do hereby solemnly affirm and declare that the individual/firm is not black listed by any Govt./Semi Govt//Public Sector/ Corporation/office or any other entity. I understand that concealing any fact or information by me will lead to termination of the contract immediately and the University reserves the right to forfeit the security deposited by me.

**DEPONENT**

Place:

Date:

**ADDRESS** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**VERIFICATION**

Verified that the content of above affidavit is true and correct to the best of my/our knowledge and belief. No part of it is false and nothing has been kept concealed therefrom.

Place:

Date:

**DEPONENT**

**Annexure-III**

**FORMAT FOR PERFORMANCE CERTIFICATION REFERRED**

**(To be submitted along with the Technical Bid)**

(Please furnish the information for each individual work from the employer for whom the work was/being executed)

1. Name of the Contract/Establishment & Location:	
2. Name & Designation of the contact person	
3. Tele/ Mobile No:	
4. Agreement No.(if applicable):	
5. Scope of Contract/Establishment:	
6. Period (from-to):	
7. No. of persons deployed by your firm	
8. Dining strength (No. of persons):	
<b>9. Performance Report by Authorized representative of the Organization :</b>	
i. Quality of Food – Excellent/Very Good/Good/Fair	
ii. Quality of Service - Excellent/Very Good/Good/Fair	
iii. Overall Performance - Excellent/Very Good/Good/Fair	
10. Compliance of all Statutory Requirements – Yes/No:	

(Seal of the Organization)

(Signature with date of the Authorized representative of the Organization)

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Annexure- IV

**UNDERTAKING BY THE APPICANT**

**(To be submitted along with the Technical Bid)**

I, \_\_\_\_\_ S/o \_\_\_\_\_  
resident of \_\_\_\_\_ do hereby solemnly agree to  
abide by the Rates of Eatables in Canteen/Mess, Terms & Conditions and Standards for running of  
canteen/mess as circulated by University from time to time . Any breach of the Clause/Clauses will  
render my contract null and void.

**I have understood completely Terms & Conditions. I agree to serve the eatables as per  
approved rates only in the rates for eatables in canteen/mess of GADVASU. I certify that I will  
maintain the mess as per enclosed Standards for Running of Canteen/Mess.**

Signature of the Bidder with date

Stamp (if, any)

Place:

Date:

Encl: Rates of Eatables in Canteen/Mess, Terms & Conditions and Standards for running of canteen/mess.  
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**Financial Bid for Scientist Home**

**(To submitted in a sealed envelope)**

I/We (Name) \_\_\_\_\_

Contractor/Firm/individual \_\_\_\_\_ do hereby

quote the monthly License Fee to be paid to the Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.

Sr. No	Mess/Canteen	<b>Monthly License Fees Quoted/ Month (GST Extra as applicable)</b> <small>(please mention both in figures &amp; words)</small>
1.	Scientist Home	

\* Note: .

1. GST Extra as applicable
2. Monthly License Fees quoted lesser than the minimum approved license fees of Rs.10000/- per month will be out rightly rejected.

Signature of the Bidder with date  
Stamp (if, any)

Address & Mobile Number:

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